

1 - POST SECONDARY FUNDING APPLICATION CHECKLIST – Deadline May 31st 4:30 pm

Only complete funding applications, submitted as ONE COMPLETE PACKAGE, will be processed. The following checklist itemizes the requirements for a complete application.

Please CHECK below

- 1. Read the "GGC Post-Secondary Education Program Policy" and understand the student responsibilities & sponsorship requirements;
- 2. Post-Secondary Education Funding Application Form
- 3. Letter of Intent
- 4. Budget
- 5. Copies of Program Outline and Course Descriptions (NO HYPERLINKS ACCEPTED)
- 6. Official Letter of Acceptance from Post-Secondary Institute
- 7. Proof of Registration (for Continuing Students)
- 8. Post-Secondary Student Contract
- 9. Living Arrangements Form (if applicable)
- 10. Release Form for Student Records
- 11. Post-Secondary Institute Release Form
- 12. Copy of Status Card (front & back)
- 13. Copy of birth certificate for dependent child(ren)
- 14. Transcripts (Original documents only photocopies notacceptable)
- 15. Direct deposit authorization form and void cheque or bank authorization
- 16. Submitted on or before the deadline:
 - May **31**st for Fall and/or Winter Start
 - March 1st for Spring and/or Summer Start

#2 - POST-SECONDARY EDUCATION FUNDING APPLICATION FORM										
Student	(Continuing		Graduate		Re	turning			
APPLICANT IN	IFORM									
Last Name				First Na	me			Initial		
Registration #	:				I		Date of B	irth		
Street Addres	s						Apartme	nt/Unit #		
City							Prov.		Postal Code	
Phone					E-n	nail Addre	ess			
Years lived at	addres	ss Soci	al Insura	ince Numb	ber	Emerger	ncy Contact			
				1		Emerger	ncy Phone		Γ	
Marital Status	5	Sing	le	M	arrieo		Commor	n Law	Separated/Dive	orced
SPOUSE'S INF	ORMA	TION								
Last Name					Giv	ven Name				
SIN#					Em	ployer				
DEPENDENTS										
Las	t Name	е	Given Names			Date of Birth		Relationship		
PROGRAM IN	FORM	ATION – Att	ached C	ourse Out	line (No Hype	rlinks)			
Institution Na	me									
Student Num	ber									
Program Nam	е									
Length of Pro	Length of Program			Start Dat	te			End Date	2	
Occupational	Field									
Full-time		Current y	ear of p	rogram						
Part-time										

EDUCATION AND	TRAINING HISTORY								
	Name of School	Location	Dur	ration	Com	pletion	Certification	Band	Funded?
High School									
College									
University									
Graduate School									
Other									
STUDY PLAN (CO	MPLETE USING YOUR SO	CHOOL'S CAL	ENDAR)		<u> </u>				
	Fall Session	1	Wint	er Sessio	n	Sprin	g Session	Summe	r Session
Duration									
Number of Cours									
Number of Credit									
Full-time/Part-tin									
	hich living allowance red								
	months of living allowan	ces requeste	d:						
PROJECTED COM		T							
Year 1	Number of Courses:			Numbe	r of Cre	dits:			
Year 2	Number of Courses:			Number of Credits:					
Year 3	Number of Courses:			Numbe	Number of Credits:				
Year 4	Number of Courses:			Numbe	Number of Credits:				
Year 5	Number of Courses:			Number of Credits:					
TOTAL NUMBER	OF CREDITS REQUIRED I	OR COMPLE	TION:						
I have consulted	with an academic/caree	r counsellor:					YES		NO
I have made cont	act with the Aboriginal s	upport work	er at my	/ institut	ion:		YES		NO
FINANCIAL PLAN									
Financial Projecti	on								
Estimated Costs						Cur	rrent Year	Next	Year
Tuition									
Official Transcript	t Fees								
Application Fees									
Books/Supplies									
Living Expenses									
Travel									
Special Equipmer	nt or Supplies Required	for your prog	ram						
					Tot	al			

DECLARATION OF RESIDENCY						
1	certify th	at I have been a resider	t in Canada for twelve months prior to			
this date.						
Signature		Date				
CODE OF CONDUCT AND SIGNATURE						
I certify that my answers are true and complete to the best of my knowledge.						
Signature		Date				

OFFICE USE ONLY						
Request	Approved	Denied				
(reasons attached)						
Application received:						
File Number:						
Total # of months living						
allowance:						
Total tuition:						
Total books/supplies:						
Travel						
Sponsored to date:						
Approved by (title)		Date				

#3: Post-Secondary Student Contract

l,		have been approved for sponsorship by the
(Student	's Name)	
		Band / Education Society to attend the
(First N	ation Band Name)	
	Program at the	
(Name of Program)		(Name of Educational Institute)

I understand and agree that I will adhere to the following criteria as a condition of receiving funding through the Post-Secondary Education Assistance Program that I will:

- I will maintain a C+ grade point average;
- I will attend all classes;
- I will maintain a course load of a minimum of four courses or 12 credit hours per semester;
- I will submit:
 - > Fall Semester (Sept-Dec) transcripts by January 15th
 - Spring Semester (Jan-Apr) transcripts by May 15th
 - Summer Semester (May-Aug) transcripts by September 15th
- I will maintain contact with the Band Education Coordinator throughout the academic year, particularly if I face academic or person difficulties during the year;
- I will maintain contact with the educational institution's First Nations Education Coordinator (if applicable), particularly if I face any academic of personal difficulties during the year;
- I will use the funds I receive only for the purposes for which they are intended (tuition, books, equipment & supplies, transportation, and reasonable living expenses);
- I will truthfully disclose all financial and academic information to the Band / Education Society.

I understand that if I breach any of the above terms, the Band / Education Society has the right to terminate my funding under the Post-Secondary Assistance Program.

Signature of Student

Date Signed

Signature of Education Coordinator

Date Signed

#4: Living Arrangements Form

Living Arrangements While Attending Post-Secondary School:

This form will help you and you Education Coordinator arrange appropriate living conditions conducive to your goal of obtaining your Post-Secondary education and maintain communication with your Education Coordinator for your safety. It will also help you to budget your living allowance wisely and will clarify for your Education Coordinator that role that he/she will play in your housing arrangements (dormitory expenses are invoiced directly to the Band).

Please put a check mark and rental cost by the appropriate dwelling type. If you do not have the exact cost, an estimate will be sufficient until you have confirmed your living arrangements:

Dwelling Type	✓	Estimated Cost
I will be living in a College or University Dormitory		
I will be living in an Apartment Building		
I will be living at my Parents/Relatives/Friends Home		
– Room & Board		
Other – Please Specify:		

*** If you are living in a dormitory, please provide proof of your acceptance and costs associated therein, as soon as possible, so your Education Coordinator can help you to secure your place in the residence. ***

MAILING ADDRESS OF DWELLING

Box or Street Address	City	Province	Postal Code
Proprietor/ Landlord/ Dorm Rep. N	ame	Telephone N	Number

#5: Release Forms – Student

I have read the Confidentiality section in the Post-Secondary Education Assistance Program Policy.

I understand that the release of confidential information is sometimes necessary in order for students to receive funding in a timely manner or for the efficient and effective administration of the Post-Secondary Assistance Program.

I understand that this release only enables the Band / Education Society to conduct statistical analysis to improve program delivery, and that it does not give the Band / Education Society the right to release confidential information to third parties for monetary consideration (i.e. The Band / Education Society will not sell student records to marketing agencies).

I further understand that if my personal and academic records are used for statistical purposes, that my name or any other information that would identify me as an individual will not be released.

I agree to release to the Band / Education Society academic transcripts, records of employment, income tax return assessment, or bank account information, when requested to do so, provided that the information is used strictly for administering that Post-Secondary Education Assistance Program.

I have read and understand the above.

Signature of Student

Date Signed

Signature of Education Coordinator

Date Signed

#6: Release Forms to Post Secondary Institution

PSE Institution Name & Address:

Attention: Office of the Registrar

To Whom It May Concern:

As a student assisted by ______ Band, I hereby authorize the above named post-secondary education institution to release all transcripts, attendance records and other documents indicative of my progress to the ______ Band.

Student Name	
Student Number	
Program of Study	
School Year	

Please forward the above mentioned documentation as they become available to:

Band	
Mailing Address	
Town & Province	
Postal Code	
Attention	

Student signature

Date

#7 – DIRECT DEPOSIT AUTHORIZATION

- Please complete this form and return it to Education Department/Coordinator.
- Be sure to include a voided (Cancelled) cheque from your account or direct deposit information from your financial institution. The details from the cheque or bank advice slip will be used to verify the account details.

Payee or Company Name	
Phone Number	
Address	
City/Province	
e-Mail Address for payment notification	

Bank / Financial Institution and Transit Number	
Primary Account Number	

I authorize the ______ Band / Education Department and the above Financial Institution to deposit payments automatically into my account in settlement of invoices outstanding. This authorization may be cancelled at any time upon written notice. Any changes in the account information will need to be communicated immediately to avoid potential delays in processing payments.

Signature: _____

Date: _____

ATTACH BLANK VOIDED CHEQUE

#8 - POST SECONDARY STUDENT INFORMATION (EIS)

Please complete all fields in order to avoid errors on your Annual Register of Post-Secondary Education Report – DCI 4016769

Fiscal Year								
Name								
Date of Birth								
IRS# (Status #								
# of Dependen	ts	0					5	
		1					6	
		2				7		
		3					8	
		4					Other:	
Marital Status	5	Single				Marrie	d/Common-Law	
POST SECON	DARY		ΓΙΟΝ					
INSTITUTION								
ADDRESS								
PHONE								
FULL-TIME				PART-T	IME			
SEMESTER(S) ATTE	ENDING – cl	heck all the	at apply				
FALL	Septe	ember to Dec	cember			Level o	f Education Soug	ht (check one)
WINTER	Janua	ary to April				UCEP		
SPRING		& June				Certific	ate	
SUMMER		& August		Diploma			а	
	-					Bachel		
Program Start	Date (Year/Month/Da	y)			Master	S	
Academic Prog						Doctora	ate	
Area of Study	- Categ	ory (refer to Jo	b Aid)					
Area of Study -	- Sub-c	ategory (refer t	o Job Aid)					
				NDING I	NFORMA	FION:		
COSTS:		Fall	Win	ter	Spri	ng	Summer	Totals
Living Allowance								
Tuition								
Books								
Materials & Supplies	;							
Travel								
							Grand Tota	

			Program Ac	dministratio	n Cost CAN	NOT exceed	l 10%	
PROGRAM ADN	INISTRATION	\$:						
STUDENT A	CHIEVEM	ENT:						
Semester	Fall		Winter		Spring		Summer	
Check one for each Semester the student attends:	Graduated		Graduated		Graduated		Graduated	
	Completed semester with satisfactory academic standing		Completed semester with satisfactory academic standing		Completed semester with satisfactory academic standing		Completed semester with satisfactory academic standing	
	Did not complete semester in good standing		Did not complete semester in good standing		Did not complete semester in good standing		Did not complete semester in good standing	
	Did not complete semester due to exceptional circumstances		Did not complete semester due to exceptional circumstances		Did not complete semester due to exceptional circumstances		Did not complete semester due to exceptional circumstances	
	Dropped-out		Dropped-out		Dropped-out		Dropped-out	
STUDENT'S	ACADEM	IC YEAR JI	JST COMPL	ETED:				
Semester	Fall		Winter		Spring		Summer	
Check one	0		0		0		0	
for each	1		1		1		1	
semester	2		2		2		2	1
the	3		3		3		3	
student attends	4		4		4		4	
	5		5		5		5	

Completed by: _____ Date: _____